

Table of Contents

| | |
|---|-----------|
| CHARACTER OF JESUS IN PROPHECY..... | 3 |
| BIRTH OF JESUS IN PROPHECY | 10 |
| LIFE EVENT OF JESUS IN PROPHECY..... | 18 |
| DEATH OF JESUS IN PROPHECY | 25 |
| RESURRECTION OF JESUS IN PROPHECY..... | 41 |
| CHURCH AND OTHER EVENTS IN PROPHECY | 60 |

Nikki Burris

Nikki Burris and her husband Bobby have 5 children and attend the Buda/Kyle church of Christ where Bobby is the minister. She is a homeschooling momma to her two youngest, Natalie (6) and Rebecca (4). Nikki is a graduate of the Southwest School of Bible Studies (2006) and the author of *Singled Out – Finding Contentment When It’s Just You and the Lord*. She is currently the leader of their local homeschool co-op and a Bible class teacher at their congregation. In her spare time, Nikki loves to knit, crochet baby blankets for their local hospital, and teach her daughters new handicrafts. She has a great love for young women and a desire to teach girls the profound importance of their roles within their families, the church, and the world at large.

The Character of Christ in Prophecy

Introduction:

What is your favorite book?

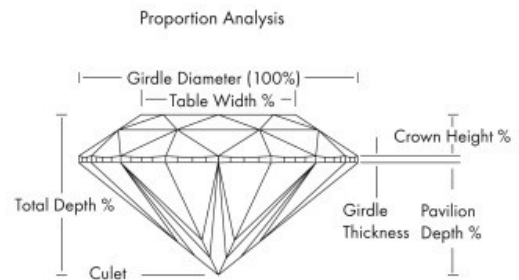
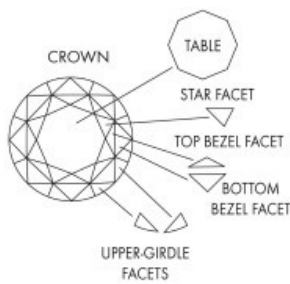
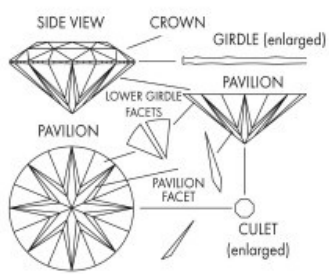
Relationship with the _____ creates greater understating of the _____.

Relationship with the _____ creates a greater understanding of the _____.

What about your favorite play?

The overwhelming reality of Christ's eternal deity –

Isaiah 48:12 = Revelation 1:8



I. _____ Character of Christ

A. _____
(Genesis49:8ff, Micah5:2 = Matthew1:1-3, Hebrews7:14, Rev. 5:5)

B. _____
1. _____
(Isaiah11:1 = Revelation5:5, Matthew1:6)

2. _____(Isaiah53:2)

C. _____
1. _____
(Geneis22:8 = John1:29, I Corinthians5:7)

2. _____
(Exodus12:5 = Hebrews9:14)

3. _____
(Isaiah53:7 = Mark15:2-5)

D. _____
(Isaiah42:6 = Luke2:32, John8:12, I John1:7)

E. _____
(Numbers21:9 = John3:14)

F. _____
1. _____
(Exodus17:6 = I Corinthians10:4)

2. _____
(Daniel2:44f = Matthew 21:43-44)

3. _____
(Isaiah8:14 = I Peter2:8)

4. _____
(Isaiah28:16 = Acts4:11, I Peter2:7; Psalm118:22 = Matt.21:42)

II. The Character _____ of Christ

(Isaiah22:22= Revelation3:7)

A. _____

(Deuteronomy 18:15-18=John 8:28, Acts7:37)

B. _____

1. _____

(Genesis 14:18=Hebrews 6:20)

2. _____

(1 Samuel 2:35 = Hebrews 2:17)

C. _____

1. _____

(Isaiah9:7= Matthew1:1)

2. _____

(Isaiah9:6 = Hebrews7:2)

D. _____

1. _____

(Psalm23 = John10:11, I Peter2:25)

2. _____

(Isaiah 40:11 = John 10:10, 11)

III. The _____ Character of Christ

A. _____

1. _____

(Daniel 9:24=Luke 1:35)

2. _____

(Psalms16:10 = Acts3:14f, 13:35)

B. _____

(Exodus33:19 = Luke18:38ff)

C. _____

(Psalms89:36-37 = Revelation1:5, 19:11)

D. _____

(Psalms21:3 = Matthew19:16-17)

E. _____

(Psalms112:4 = Matthew9:36)

F. _____

(Isaiah 9:7 = Acts 7:52, I John 1:9)

G. _____
(Isaiah11:2 = Matthew13:54, I Corinthians1:30, Revelations5:12)

H. _____
(Isaiah11:5 = Romans10:4, Revelation19:11)

I. _____
(Isaiah42:2, Zechariah9:9 = Matthew 11:28-30)

J. _____
(Isaiah42:4 =Matt.12:17ff, v.21, Hebrews12:2)

Conclusion

Acts8:26-40 (v35) = Isaiah53

Isaiah 61:1-3

*The Spirit of the Lord God is upon me;
Because the Lord hath anointed me to preach good tidings unto the meek;
He hath sent me to bind up the brokenhearted,
To proclaim the acceptable year of the Lord,
And the day of vengeance of our God;
To comfort all that mourn;
To appoint unto them that mourn in Zion,
To give them beauty for ashes,
The oil of joy for mourning,
The garment of praise for the spirit of heaviness;
That they might be called trees of righteousness,
The planting of the Lord, that He might be glorified.*

Wendy Gibson

Wendy Gibson celebrated twenty-five years of marriage to Matthew Gibson this year. They have four sons; Jacob, Luke (wife, Alyssa), Seth, and Timothy. She has been homeschooling for almost twenty years and the journey is coming to an end soon. Matthew has preached for congregations in San Antonio, Hondo, and Corpus Christi. Wendy has made six missionary trips to Jamaica. Matthew is currently serving as a full-time instructor at Southwest School of Bible Studies and Wendy teaches in the Christian Wives Studies program for the student's wives and works at Chick-fil-A. In her spare time, if she has any, she enjoys crafting, sewing, reading, and playing games with the family.

How Deep the Father's Love
 Words and music by Stuart Townend

How deep the Father's love for us!
 How vast beyond all measure.
 That He should give His only Son
 to make a wretch His treasure!
 How great the pain of searing loss!
 The Father turns His face away
 As wounds which mar the Chosen One
 bring many sons to glory.

Behold the Man upon the cross,
 My sin upon His shoulders.
 Ashamed I hear my mocking voice
 call out among the scoffers.
 It was my sin that held Him there
 until it was accomplished.
 His dying breath has brought me life;
 I know that it is finished.

I will not boast in anything:
 No gifts, no pow'r no wisdom!
 But I will boast in Jesus Christ,
 His death and resurrection.
 Why should I gain from His reward?
 I cannot give an answer.
 But this I know with all my heart;
 His wounds have paid my ransom.

BIRTH OF CHRIST IN PROPHECY

The first Messianic Prophecy is found in _____.

1) Timing of the birth of Jesus –

a) **Galatians 4:4-5** says “But when the _____ of the time was come, God sent forth his Son, made of a _____, made under the law, To _____ them that were under the law, that we might receive the _____ of sons.”

b) **Daniel 2** reveals a dream King Nebuchadnezzar had which spoke of four world empires.

1) The head of _____ represented the _____ Empire. Jews began to meet in small groups to worship leading to _____ becoming the place for Hebrews to worship.

(John 18:20)

2) The second empire (breast and his arms of _____) was the Medo-Persian Empire. Their main contribution was the idea of “_____ and _____.” (Daniel 6:7-8)

3) The third empire (belly and his thighs of _____) was the _____. They contributed a _____. The Hebrew Old Testament was translated into Greek and is known as the Septuagint.

4) The fourth and final world empire (legs of _____, feet part of _____ and part of _____) was the _____ Empire. Their contributions to the “fulness of time” included:

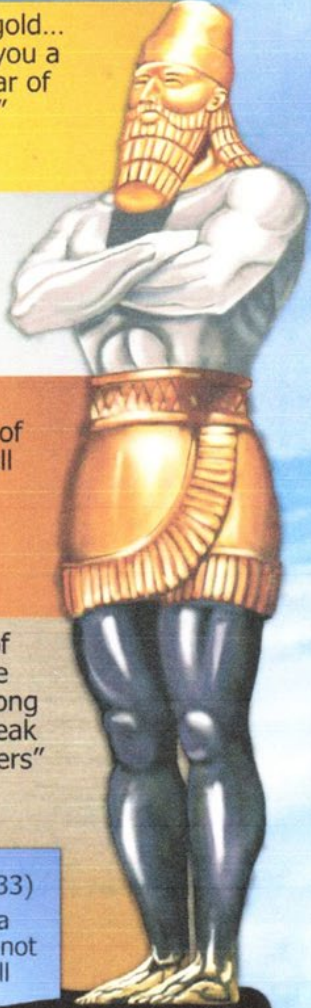
- Maintaining influences of the previous Empires.
- Building good _____ allowing for freedom of travel and communication.
- Setting a high standard for Roman _____. This protected many people in the first century church, including Paul. (Acts 22:25)

The Book of Daniel & God's Kingdom

(The Church)

ANCIENT EMPIRES OF MESOPOTAMIA
AND THE MEDITERRANEAN

DANIEL'S PROPHECY & INTERPRETATION

| | | | |
|---|--|--|--|
| GOLD | <p>Babylonian (625 B.C. - 539 B.C.)</p> | <p>"This image's head was of fine gold... The God of heaven has given you a kingdom...you [Nebuchadnezzar of Babylon] are this head of gold"</p> <p>(Daniel 2:32, 37, 38; cf. 1:1).</p> |  |
| SILVER | <p>Medo-Persian (539 B.C. - 331 B.C.)</p> | <p>"Its chest and arms of silver... after you [Nebuchadnezzar] shall arise another kingdom inferior to yours"</p> <p>(Daniel 2:32, 39; cf. 8:20).</p> | |
| BRONZE | <p>Greek (331 B.C. - 63 B.C.)</p> | <p>"Its belly and thighs of bronze... then another, a third kingdom of bronze, which shall rule over all the earth"</p> <p>(Daniel 2:32, 39; cf. 8:21).</p> | |
| IRON & CLAY | <p>Roman (146 B.C. - A.D. 476)</p> | <p>"Its legs of iron, its feet partly of iron and partly of clay...and the fourth kingdom shall be as strong as iron, ...that kingdom will break in pieces and crush all the others"</p> <p>(Daniel 2:33, 40, 42, 43).</p> | |
| <p>Kingdom of God Established (approx. A.D. 33)</p> <p>"And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever"</p> <p>(Daniel 2:44).</p> | | | |

The New Testament reveals that Jesus and John the Baptist preached the establishment of God's kingdom by saying it was "at hand" (Matthew 3:2; 4:17, 23). Since the church and the kingdom are one and the same (Matthew 16:18-19; Mark 9:1; Acts 1:3; 2:38, 47; 8:12; Colossians 1:13), and the church was established in the first century during the days of the Roman empire, it follows that the kingdom of God was established in the first century following the earthly ministry of Jesus. The church/kingdom is comprised of people from all nations (Isaiah 2:1-2) and thus consumes "all these kingdoms" (Daniel 2:44) and is spoken of in the New Testament as having been in existence during the first century A.D. (Colossians 1:13; 2 Thessalonians 1:5; Revelation 1:9). This kingdom still exists today, and all penitent sinners can choose to become a part of it by being immersed into Christ. Jesus, as the head of His church and the King of all kings (Colossians 1:18; 1 Timothy 6:15), is now reigning over His kingdom—His people (Acts 2:36; Luke 17:21).

Artwork by Rob Baker

World Video Bible School ©2009

2) His Lineage –

Matthew 1:1-16 begins the generations of Jesus from _____ to _____. **Luke 3:23-38** tells the family tree from _____ to _____. Matthew’s account shows Joseph’s family; Luke shows Mary’s side. Both parents (Joseph, as His adopted father) fulfilled the seed promises found throughout the Old Testament.

| <u>FAMILY TREE OF JESUS</u> | <u>PROPHECY</u> | <u>FULFILLMENT</u> |
|--|--|---|
| Seed of Abraham – The Messiah would come from the Jews. | “And in thy seed shall _____ the nations of the earth be blessed...” Gen. 22:18. Also Gen. 12:2-3 | “And if ye be Christ’s, then are ye Abraham’s seed, and heirs according to the promise.” Gal.3:29 |
| Son of Isaac – Abraham had many sons, but Isaac was the son of promise. | “...for in _____ shall thy seed be called.” Gen. 21:12 | “...which was <i>the son of Isaac...</i> ” Luke 3:34. See also Matt. 1:2 |
| Son of Jacob- Isaac had two sons, Jacob was chosen over Esau. | “...there shall come a _____ out of Jacob, and a Sceptre shall rise out of Israel...” Num. 24:17. Also Gen. 35:10-12 | “And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.” Luke 1:33. Also Matt. 1:2 |
| Tribe of Judah- Jacob had twelve sons. | “The _____ shall not depart from Judah...” Gen. 49:10. Micah 5:2 | “For <i>it is</i> evident that our Lord sprang out of Juda...” Heb. 7:14 |
| Family Line of Jesse - | “And there shall come forth a rod out of the stem of Jesse, and a _____ shall grow out of his roots:” Isa. 11:1,10 | “And Jesse begat David the king...” Matt. 1:5-6. See also Rom. 15:12 |

| | | |
|--|--|---|
| House of David- Fulfilled the promise made in 1 Kings 2:45 “the throne of David shall be established before the LORD for ever.” | “... I will raise unto David a righteous _____, and a King shall reign and prosper...” Jer. 23:5 | “ ...Jesus Christ, the son of David...” Matt. 1:1. Also Matt 9:27; 15:22; 20:30-31; 21:9, 15; 22:41-46; Acts 13:22-23; Rev. 22:16 |
|--|--|---|

3) His parentage-

Jesus was born of the seed of woman as prophesied in **Gen. 3:15**, “And I will put _____ between thee and the woman, and between thy seed and _____ seed; it shall bruise thy _____, and thou shalt bruise his _____.” This is fulfilled in **Matt. 1:20** as Joseph is told “fear not to take unto thee Mary thy wife: for that which is conceived in her is of the _____.”

Jesus was born of a virgin. **Isaiah 7:14** says “Therefore the Lord himself shall give you a sign; Behold, a virgin shall _____, and _____ a son...” Notice the two parts of this prophecy; a virgin will conceive and a virgin will give birth. This is fulfilled in **Matthew 1:18-25**. Matt. 1:18 says Mary was “found with child of the Holy Ghost.” Matthew 1:25 says Joseph “knew her not till she had brought forth her firstborn son...”

4) His place of birth-

Micah 5:2 says “But thou, _____ Ephratah, *though* thou be little among the thousands of _____, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from _____.” This is fulfilled in **Matthew 2:1-6**.

Genesis 35:16-19 tells us Bethlehem is the burial place of _____.

Jeremiah 31:15 says, “Thus saith the LORD; A voice was heard in Ramah, lamentation, *and* bitter weeping; _____ weeping for her children refused to be comforted for her children, because they *were* not.” This prophecy is fulfilled in **Matthew 2:16** when King _____ orders all male children under two years old be killed.

Jesus birth was announced and the news was shared by many people. **Isaiah 9:6**, “For unto us a _____ is born, unto us a _____ is given...” predicted what would be declared by the angel of the Lord unto the shepherds in **Luke 2:9-12**.

Jesus would be presented with gifts as prophesied in **Psalms 72:10** and **Isaiah 60:6** which says, “...they shall bring _____ and _____; and they shall shew forth the praises of the LORD.” This is fulfilled in **Matthew 2:11** when wise men from the east sought him and “presented unto him gifts; _____, and _____, and _____.”

With all these predictions concerning His birth, scripture also reminds us of Jesus’ pre-existence. **Isaiah 44:6** says, “Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I *am* the _____, and I *am* the _____; and beside me *there is* no God.” This is fulfilled in Col. 1:16-20; John 1:1-3; 8:58; 17:5; Rev. 22:13.

5) His name –

Isaiah 7:14 declares Jesus would be called Immanuel and this is fulfilled in **Matthew 1:23**, “... they shall call his name Emmanuel, which being interpreted is, _____.” In **Luke 1:26-33**, the angel Gabriel tells Mary she will deliver a child who will be called Jesus and He will be “great, and shall be called the _____ of the _____: and the Lord God shall give unto him the throne of his father _____: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.”

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Lisa Puckett

Lisa graduated from Rice University in 1994 where she earned a degree in Biochemistry and French. She has taught high school chemistry and algebra as well as many other lab sciences during the home school years. Lisa's husband, Grant, is an elder at Colleyville church of Christ, where Lisa devotes her time to teaching both children's Bible classes and ladies' classes. Lisa also teaches the Personal Evangelism and The Christian Home classes in the Brown Trail School of Preaching Wives' Program. Grant and Lisa have three children – Callie, Daniel, and James. Callie is a pediatric ICU nurse in Austin, and Daniel and James are engineering majors at Texas A&M University in College Station.

There is no greater joy than to know that your children walk in truth. –
3 John 4

Blessed Be Your Name

Words + Music by Ken Young

REFRAIN

Blessed be Your name, Your glorious name;
May it be exalted over all names.

Blessed be Your name, Your glorious name;
may it be exalted over all names.

You alone are Lord and You made the heavens,
All of the heavens and the starry host.

You made the earth and all that is on it,
You made the seas from coast to coast.

You give life to all of the living,

And the multitudes in heaven worship You.

REFRAIN

You're a mighty God and Your deeds are awesome,
Thru all our problems Your love endures.

Nothing can happen that Your eye does not see it,
All of the glory and pow'r is Yours.

Let us all remember Your warnings,
And give us strength to obey Your Word.

REFRAIN

The Triumphal Entry

Matthew 21:1-11

I. **Introduction** – There are many prophecies of events in Jesus' earthly life.

A. Events early in Jesus' life:

Prophecy – Hosea 11:1

Fulfilled – Matthew 2:14-15

Prophecy – Jeremiah 31:15

Fulfilled – Matthew 2:16-18

B. Prophecies of Jesus' manner, style, and location of preaching:

Prophecy – Isaiah 9:1-2

Fulfilled – Matthew 4:15-17

Prophecy – Isaiah 42:1-4

Fulfilled – Matthew 12:15-21

Prophecy – Isaiah 6:9-10, Psalm 78:2

Fulfilled – Matthew 13:14-15

C. Prophecies of how Jesus' preaching would be received:

Prophecy – Isaiah 29:13-14

Fulfilled – Matthew 15:8-9

Prophecy – Psalm 69:8, Isaiah 53:3

Fulfilled – John 1:11, John 7:5

II. **The event**

A. Events leading up to the triumphal entry

John 11

Matthew 20:17-28

Matthew 10:29-34; Mark 10:46-52; Luke 18:35-43

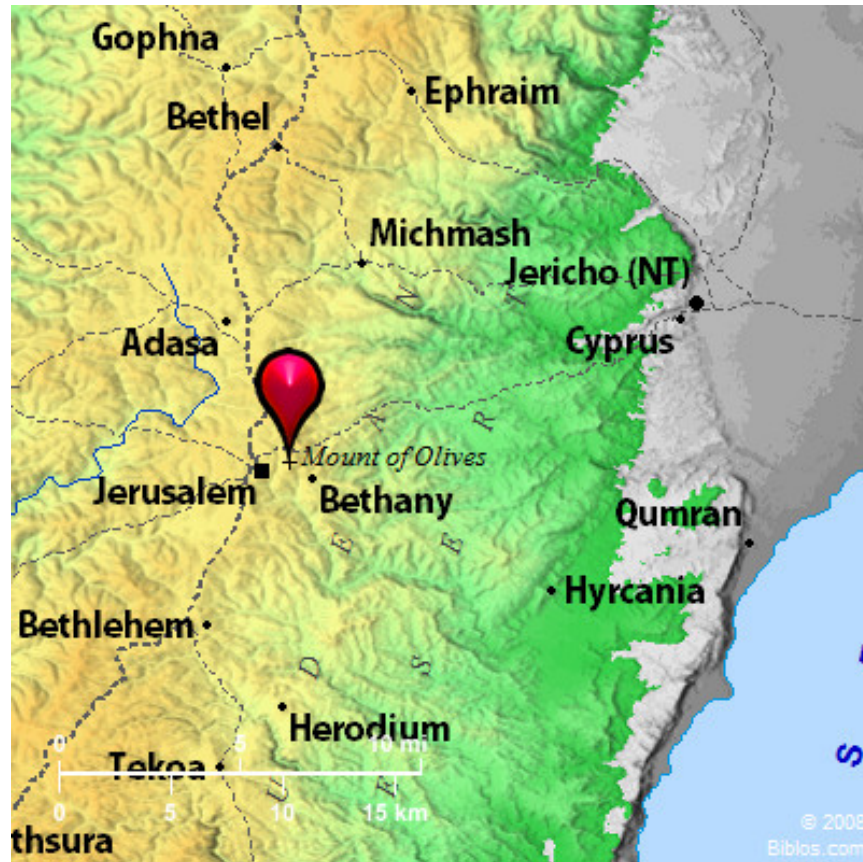
Luke 19:1-10

John 12:1-11

B. The triumphal entry

Matthew 21:1-11; Mark 11:1-11; Luke 19:28-40; John 12:12-16

The Mount of Olives was a ridge east of Jerusalem, between the cities of Bethany and Jerusalem. Bethphage was most likely a town at the summit of the Mount of Olives.



“Azal (Mount of Olives)”. https://bibleatlas.org/mount_of_olives.htm .

III. Zechariah 9:9 – What is the significance of this event?

A. Background of Zechariah 9

Zechariah 1:1 – written during the second year of Darius

Haggai 1:1 – Zerubbabel is governor and Joshua is high priest

| Dates | Kings of Judah | Prophets | World Events |
|--------|----------------|--------------------|---|
| 726 BC | Hezekiah | Isaiah | Berodach-Baladon of Babylon visits Hezekiah (2 Kings 20:12-18) |
| 716 | | | |
| 706 | | | |
| 696 | Manasseh | | |
| 686 | | | |
| 676 | | | |
| 666 | | | |
| 656 | | | |
| 646 | Amon | Jeremiah | |
| 636 | Josiah | | |
| 626 | Jehoahaz | | |
| 616 | Jehoiakim | | |
| 606 | Jehoiachin | Daniel | Ezekiel |
| 596 | Zedekiah | | |
| 586 | Captivity | | |
| 576 | | | |
| 566 | | | |
| 556 | Return | Zechariah & Haggai | 539 Belshazzar becomes ruler, conquered by Persians 536 Cyrus frees Israelites |
| 546 | | | |
| 536 | | | |
| 526 | | | |
| 516 | | | 521 Darius I becomes king |
| 506 | Return | | |
| 496 | | | |
| 486 | | | |
| 476 | | | |
| 466 | | | 485 Xerxes I (may be Ahasuerus) |

B. Burdens against oppressors of Israel – Zechariah 9:1-8



C. Prophecy of a King – Zechariah 9:9-10

Characteristics of the King:

1. Just
2. Lowly
3. Powerful
4. Savior

D. Promises of God from this prophecy – Zechariah 9:11-17

1. God will set prisoners free from the waterless pit – 9:11
 “The pit” is used in scripture to picture a place of punishment for those who are separated from God because of their rejection of God. Consider Numbers 16:30; Numbers 26:10; Psalm 9:15; Ezekiel 32:17-32; Revelation 20:2-3.
2. God will restore double – 9:12-13
3. God will go forward as our champion and victor – 9:14-15
4. God will save us – 9:16-17

IV. Psalm 118:26 – What should our response be?

A. Be thankful – Psalm 118:1-21

1. For His *mercy* – 118:1-7
2. For His *strength* – 118:8-14
3. For His *salvation* – 118:15-21

B. Praise God – Psalm 118:21-29

1. Look to Jesus for salvation – 118:22
2. Rejoice and be glad – 118:24
3. Speak praises – 118:25-29
 Bless: Hebrew – barak, means to kneel with the implication to praise, salute, thank
 Greek – eulogeo, means to speak well of, to thank, to praise

V. Closing – “Blessed Be Your Name”

Lacy Crowell

Lacy Crowell has been married to the love of her life, Jonathan, for almost 20 years. They are blessed with four amazing kiddos whom Lacy has had the privilege of homeschooling and they worship with the Garriott Rd church of Christ in Enid, OK where Jonathan serves as the Youth and Family Minister. She loves to read, eat ice cream, and play Catan with her family (especially when she wins.) Lacy is a graduate of the Bear Valley Bible Institute of Denver and is a Marriage and Family therapist. Her great joy is working to strengthen families, starting with her own, and helping her sisters in Christ become excited about their service to the Lord and study of His word. She is the author of two Bible study books for women:

Proclaimed – Jesus the Messiah which is a study of the Gospel of Mark, and Pursued – God’s Design for Intimacy in Marriage: a study of the Song of Solomon, which is scheduled for release from Kaio Publications fall of 2020.

Jesus' Death in Prophecy

Exodus 12:46 - It shall be eaten in one house; you shall not take any of the flesh outside the house, and you shall not break any of its bones.

- **Psalm 34:20** He keeps all his bones; not one of them is broken.

Fulfilled in: John 19:31-36 Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.”

Leviticus 17:11 - For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.

Fulfilled in: Matthew 26:28 For this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Psalm 22:1 My God, my God, why have you forsaken me?

Fulfilled in: Matthew 27:46 And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”

Psalm 22:7-8 All who see me mock me; they make mouths at me; they wag their heads; “He trusts in the Lord; let him deliver him; let him rescue him, for he delights in him!”

Fulfilled in: Mark 15:29-32 And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!” So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

Psalm 22:15 my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

Fulfilled in: John 19:28 After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst."

Psalm 22:16 For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet

Fulfilled in: John 20:25-27 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe."

Psalm 22:17 I can count all my bones—they stare and gloat over me;

Fulfilled in: Luke 22:35 And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One

Psalm 22:18 They divide my garments among them, and for my clothing they cast lots.

Fulfilled in: John 19:23-24 When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things

Psalm 31:5 Into your hand I commit my spirit; you have redeemed me, O Lord, faithful God.

Fulfilled in: Luke 23:46 Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

Psalm 31:11 - Because of all my adversaries I have become a reproach, especially to my neighbors, and an object of dread to my acquaintances; those who see me in the street flee from me.

Fulfilled in: Mark 14:50 And they all left him and fled.

Psalm 31:13 - For I hear the whispering of many— terror on every side!— as they scheme together against me, as they plot to take my life.

Fulfilled in: Matthew 27:1 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death.

Psalm 41:9 - Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me.

Fulfilled in: John 13:18 I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.'

Psalm 69:21 -They gave me poison for food, and for my thirst they gave me sour wine to drink.

Fulfilled in: Matthew 27:34 they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it.

Isaiah 50:3-6 - I clothe the heavens with blackness and make sackcloth their covering." The Lord God has given me the tongue of those who are taught that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious; I turned not backward. I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

Fulfilled in: Matthew 27:27-31 Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe on him, and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" And they spit on him and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

Isaiah 53:3 He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Fulfilled in Matthew 26:37-38 And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me."

Isaiah 53:9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

Fulfilled in: Matthew 27:57-60 When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body and wrapped it in a clean linen shroud and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.

Isaiah 53:12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Fulfilled in: Matthew 27:38 Then two robbers were crucified with him, one on the right and one on the left.

Zechariah 11:12-13 Then I said to them, “If it seems good to you, give me my wages; but if not, keep them.” And they weighed out as my wages thirty pieces of silver. Then the Lord said to me, “Throw it to the potter”—the lordly price at which I was priced by them. So I took the thirty pieces of silver and threw them into the house of the Lord, to the potter

Fulfilled in: Matthew 27:9-10 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me.”

*** Of special note: Apologetics Press has an excellent article entitled, “Who Was Jesus Quoting,” By Dave Miller, PhD. and Eric Lyons M. Min. that deals with this quote being found in Zechariah and yet attributed to Jeremiah by Jesus.

<http://apologeticspress.org/apcontent.aspx?category=6&article=658>

Zechariah 12:10 “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

Fulfilled in Mark 16:10 She went and told those who had been with him, as they mourned and wept.

Zechariah 13:7 “Awake, O sword, against my shepherd, against the man who stands next to me,” declares the Lord of hosts. “Strike the shepherd, and the sheep will be scattered; I will turn my hand against the little ones.

Fulfilled in: Matthew 26:31-56

Matthew 26:28 For this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Fulfilled in: Ephesians 2:13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

The Crucifixion In Prophecy - TLC Lesson

Imagine with me for a moment that you were sitting in your house one evening, and you were granted a miraculous vision telling you that on a specific date you would be killed in a car accident. How would you respond? I'm pretty sure my reaction would be, "thanks for the warning! I'll be snuggled up on my couch with a good book all that day! & probably the day before and the day after too!" As a Christian I have no fear of death, in fact I find peace, hope and joy knowing that my eternity will be with my Savior. At the same time, truly I'm not in a huge hurry to get there either! I want time on earth with my husband. We have plans for the future that I want to be here for. I have 4 kiddos that bring me SO much joy. I want to finish raising my babies, & I want to experience being a grandma! I have it figured out, & if my husband lives to be 100, & I live to be 97, we can celebrate our 80th wedding anniversary! #lifegoals. I'm SUPER excited about that idea!

But let's change it up a little bit. What if you were sitting in your house one evening, & you were granted a miraculous vision telling you that on a specific date you would be killed in a car accident, and that if it DOES NOT HAPPEN your family will die instead.

This afternoon we are going to focus in on Matthew's account of the betrayal, trial and crucifixion of Jesus, and this is, on a VERY minor scale, the situation Jesus is in.

Matthew 26:1-2 - Right off the bat Matthew begins with Jesus himself prophesying about his crucifixion. The power in this prophecy is not in the amount of time that passes bw the prophecy and its fulfillment, but rather the knowledge that comes with this prophecy. Jesus knows that he only has 2 days left before he will be delivered to be crucified.

I want to encourage you to keep this in mind as we go throughout this study. Not only was each and every prophecy we will look at proof for the Jews, and for us, that Jesus was the Messiah, every single prophecy was also a reminder to Jesus of what he would suffer. Even more importantly, I want you to remember why Jesus intentionally chose to stay on the path he knew would only lead to the cross. Just as I'm sure each of us would gladly get in our cars knowing we would die in a wreck to save those that we love,

Jesus valued each of our souls more than his own life, and as we will see he went willingly to the cross for those that he loves, for us.

As we walk through Jesus' betrayal, arrest, trial and crucifixion we will see that every step was foretold by God. Before God laid the foundations of the earth, he had fully orchestrated his plan to reconcile us to him, and all of those plans came to fruition in the last days of Jesus' life (Romans 8:29).

Continuing on in Matthew 26:3-4 we see the Jewish leaders gather to plot against Jesus. Not just to arrest him. Not to discredit him. Their goal from the beginning was to kill him. They wanted him dead. They wanted him gone, which is a fulfillment of Psalm 2:2, "The kings of the earth set themselves, and the rulers take counsel together, against the Lord and against his Anointed."

Jumping down to 26:14-16 Judas is only too happy to give them their chance. And with blood money in his pocket, Judas joins Jesus and the other apostles for what we know will be the last Passover.

Beginning in verse 20 we read:

- Judas could not possibly have disgraced Jesus more, as sharing a meal, and in particular a dish together was a sign of loyalty and friendship.
- In John 13:18 Jesus specifically states that this meal with Judas was to fulfill the prophecy of Psalm 41:9, "Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me."

Verses 26-29

- Here Jesus is once again prophesying about what is coming. In instituting the Lord's Supper, Jesus is instituting His own memorial while at the same time trying to prepare his apostles for what is about to happen.
- By sacrificing his blood on the cross Jesus would not only be fulfilling the prophecies found in the OT, but in fact the Old Testament itself (Matthew 5:17, "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.")

- How is he going to do that?

- **Leviticus 17:11** - For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.

Ephesians 2:13 - But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

Jesus knows that his crucifixion is at hand. And he knows what is at stake for all of mankind if he does not follow through. And as we continue on in Matthew 26 Jesus leaves the safety of the upper room and goes with his apostles to the Garden for the beginning of the end, and ironically also the end of God's plan from the beginning.

Read with me Matthew 26:36-38

- I believe one of the most painful situations is when we reach out to someone when we are hurting, & they just don't hear us. Either they are distracted with their own lives, or they make assumptions about what we are trying to say, or what I think is the absolutely worst: they brush off our pain and struggle with platitudes. Please ladies, when someone is truly hurting, don't immediately try to force them to "look on the bright side." Sometimes people just need to know that their struggle, their pain, is OK. It's OK to not always be OK, that's what the church is for. Galatians 6:2 tells us to BEAR one another's burdens, not sugar coat them so they can put their happy church face back on.
- Here, Jesus needed his closest friends to help bear his burden, and if you continue on through verse 44 they not only once, but twice literally fell asleep in his hour of need. I can't imagine truly NEEDING my dearest friends or my husband, and having them fall asleep on me.
- Yet once again Jesus knew that this is exactly what would happen. Isaiah 53:3 foretold that Jesus would be a man of sorrows, who would be despised and not held in esteem.

- Not only was he preparing for extreme torture and death, he would go through it completely alone, and he knew it.

And then, in the midst of his hurt over his apostle's inability to support him in his pain, verse 46. Let's read verses 46-49. Here, we see Judas give Jesus the same greeting he gave in verse 25 when he calls Jesus, "Rabbi." Interestingly, one of the resources I was studying stated that we never once see Judas call Jesus 'Lord.' I haven't had a chance to verify that statement yet, However it is clear that in verse 25 Judas chose the title "Rabbi" even when all the other apostles called Jesus, "Lord," and Judas does the same here.

From here we know what happens: throughout the rest of chapter 26 Jesus is arrested, heals the high priest's servant after Peter cuts off his ear, and still they refuse to acknowledge who He is. He points out their blatant hypocrisy in coming to arrest him with weapons in the middle of the night, instead of publicly in the light of day as he taught, and in verse 56 we see another fulfillment of prophecy: Psalm 31:11 and Isaiah 53:3.

- This is something else that I am afraid we often see even in the church: those who are causing trouble are pacified, while those who are obedient to Scripture are considered the "bad guys." For instance I am guessing we have all had interactions with someone whom it seems almost looks for something to be angry or offended about. How is this situation typically handled? We all walk on eggshells to keep that person happy.

What would happen if, instead, when they threw their inevitable fit we looked at them and pointed out that their attitude is sinful and they need to repent? They would hit the roof, drama would erupt, and most likely people would be upset with US for upsetting them. Instead of being upset with the people who CAUSE the trouble, in the American church we typically get upset with the people who CONFRONT the trouble. Sisters, that's exactly what happened to Jesus, it happens to ministers all over this country, and this should not be so! When someone (in love) takes a stand against a sinful

attitude or behavior, as those who bear the name of Christ we should SUPPORT them, even, & I would say especially if, it makes someone mad, because that takes a lot of courage, & it takes someone who truly is willing to be an ambassador for Christ.

In verses 57-62 Jesus is taken before Caiaphas the high priest in a complete farce of a trial. Scripture tells us plainly that they were seeking false witnesses against Jesus, meaning they knew he hadn't done anything they could rightfully condemn him for. Yet in verse 63 Jesus fulfills the prophecy made in Isaiah 53:7 and remained silent as the horrible barrage of false accusations continued.

Have you ever been in this situation? Where you know that Truth is on your side but if you speak up the consequences for others, in particular the Kingdom of God, would be dire? It's completely horrible! As a therapist it's interesting to me how there always seems to be a trend with my clients: I'll have many of my clients struggling with one particular thing, and then 6 months later many of my clients will be struggling with another particular issue. Over the last several months it's been the idea of vindication.

The great privilege of being a therapist is that you walk through people's darkest moments with them, with the goal of helping them heal and be mentally and emotionally stronger on the other side. Many of my clients have been through severe emotional traumas: as children their parents consistently said things to them that no child should ever hear, or due to their parent's own mental/emotional struggles as children they were given responsibilities and put into situations that they never should have been in. When we've been through horrible things, when we have been treated unfairly, it's human nature to long for vindication. We need people to acknowledge when we have been mistreated and done wrong. Yet in facing the greatest wrong ever committed by mankind, our Lord & Savior was silent as he was slapped, mocked and spit on.

Why was he silent? Because speaking up was in His best interest, but being silent was in OUR best interest. When we feel a need for vindication we need to ask ourselves, "Will vindication promote me, or the cause of Christ?" If we are speaking up for the cause of Christ we must be like Peter & John in Acts 4:19-20 and speak of what Jesus

has done for us. However there are situations where speaking up about personal wrongs that have been done to us can shatter an entire congregation or cause people to no longer trust the church. For instance I have known of ministers who were let go due to sinful or selfish agendas, or because as we mentioned earlier they confronted sin and it resulted in someone getting angry. These men could have chosen to make a public stink and fight for their job, risking splitting the Lord's body. Yet they chose to put what was best for the body of Christ above what was in their own self interest. Once again I'm speaking of a personal wrong, NOT a sin situation where someone is actually being injured. There are times it may be best for us to follow the example of our Savior and remain silent, putting the cause of Christ ahead of ourselves.

Continuing on in Matthew 26 this brings us to verses 69-75 and another fulfilled prophecy. Jesus had warned Peter what was about to happen, yet in his pride Peter did not truly consider what Jesus had said. I think oftentimes we are so much like Peter. "Sure, I know I'm not perfect, but I would never do anything REALLY bad." I can't tell you how many elders/ministers or their wives I know of who have been touched by adultery, divorce, prescription drug addiction, pornography addiction, teen pregnancy, or homosexuality in their families. The minute we decide we are not at risk or would NEVER do something, is the minute Satan has us exactly where He wants us.

How differently could this have gone if Peter had truly listened to Jesus' prophecy, & sought guidance? Sisters, when it comes to our souls, we simply can't afford to be prideful. Hebrews 12:1 tells us that even as Christians sin easily entangles us. We must heed the warning in Hebrews 12:1, and learn from Peter's mistake with Jesus, and be proactive in guarding our hearts, minds and actions, and that begins with being willing to admit that we are susceptible to sin so that the enemy will not catch us off guard as he did Peter. Take a minute and take stock: is there an area of your heart, an area of your life, that you have left open to attack? Do we have a heart issue where we believe we are above sin, and look down on those who we view as less than, or struggling more than ourselves?

Matthew 27 begins with the dawning of a new day, and Jesus being led away to Pilate. Once again the Jewish leaders are not simply

plotting to have Jesus imprisoned, their goal from the very beginning was to have Jesus murdered.

This fulfills the prophecy found in **Psalm 31:13** - For I hear the whispering of many— terror on every side!— as they scheme together against me, as they plot to take my life.

27:3-10 details the sorrowful, bitter end of the traitorous Judas. He returns the blood money he paid for Jesus, 30 pieces of silver. This amount is significant for 2 reasons: first of all, it demonstrates exactly what Jesus' life was worth to these people, because as we mentioned earlier this was the price for a slave. Exodus 21:32 tells us that if my bull rammed your slave and killed them, I owed you 30 shekels of silver. Jesus was sold for the price of a slave.

However even more importantly, this price fulfilled the prophecy found in Zechariah 11:12-13 Then I said to them, "If it seems good to you, give me my wages; but if not, keep them." And they weighed out as my wages thirty pieces of silver. Then the Lord said to me, "Throw it to the potter"—the lordly price at which I was priced by them. So I took the thirty pieces of silver and threw them into the house of the Lord, to the potter." Hundreds of years before Judas was even born God knew exactly what he would do, and how much he would be paid for it. With this prophecy I do want to specifically draw your attention to your notes, there is some confusion here because Matthew credits Jeremiah with this prophecy, yet it's found in the book of Zechariah. There is an excellent article by apologetics press that explains this, so I would really encourage you to take the time to read it.

Continuing on in verses 11-23 Jesus is before Pilate. Once again he refuses to argue and vindicate himself, he stays silent in the face of the false accusations leveled against him. Pilate is a perceptive man, and he has a read on this situation. He knows the Jews are only jealous of Jesus and he hasn't done anything wrong. His wife (whom it appears he respects and listens to) was given a dream by God and told Pilate to leave Jesus alone. Pilate tries everything short of openly defying the Jews to have Jesus released, however at this point the mob mentality has set in and nothing will appease the Jews until Jesus is dead.

Then in 24-26 Pilate symbolically washes his hands of Jesus, has him scourged, and delivers him over to be crucified.

And this is where it begins to get difficult to read. Verses 27-31 tell us of the complete contempt that was shown for our Savior: he was stripped, and given a scarlet robe to mock him. They mashed a crown of thorns onto his scalp and put a reed in his hand. Then they mocked him, spat on him, and beat him on the head with the reed from his own hand.

Yet as it was prophesied in Isaiah 50:6 Jesus took it. For you, and for me, he allowed every second of pain and humiliation to happen. Once they felt he was humiliated enough for the time being, or I suppose when they grew bored of mocking him, they led Jesus away to be crucified.

In the next 12 verses alone we see the fulfillment of 6 different prophecies. Read with me verses 32-34

- Verse 34 - Psalm 69:21, "They gave me poison for food, and for my thirst they gave me sour wine to drink."

- Verse 35 - Psalm 22:18, "They divide my garments among them, and for my clothing they cast lots.

Read verse 36

- Psalm 22:17, "I can count all my bones—they stare and gloat over me"

Read verses 37-38

- Verse 38: **Isaiah 53:12** Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Read Verses 39-42

- **Psalm 22:7-8** All who see me mock me; they make mouths at me; they wag their heads; “He trusts in the Lord; let him deliver him; let him rescue him, for he delights in him!”

Read Verses 43-44

Psalm 22:8, “He trusts in the Lord; let him deliver him; let him rescue him, for he delights in him!”

After hours of suffering and torment, Jesus’ task on earth is almost fulfilled. Continuing in verses 45-46. This is a fulfillment of Psalm 22:1, “My God, My God, why have you forsaken me?”

- This word “forsaken” literally means abandoned or left behind. We frequently talk about all of the physical pain Jesus went through on the cross, but I believe this is by far the worst he experienced. God cannot be in the presence of sin. So when Deuteronomy 21:23 was fulfilled, when Jesus was cursed and able to take on our sins because he was hanged on a tree, at that point God could no longer be in his presence. Jesus literally lost a significant part of himself, and was separated from God the Father for the first time in his existence. God is love. God is hope. God is peace. Just imagine what it would have been like for Jesus, at his weakest moment, and the greatest point of his suffering, to have that taken away, and to be completely separated from the presence of God.

Continuing on in verses 47-50.

- Once again a fulfillment of Psalm 69:21.

Read verses 51-54. The plan God laid before the foundation of the earth (Ephesians 1:4-5) was now complete. The Creator has now been killed by the Created.

Yet through his death Jesus continued to fulfill prophecies:

Read verses 57-60

- Isaiah 53:9, “And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.”

We have only looked at 2 chapters: Matthew 26 and 27. Yet in those 2 chapters we have seen 21 prophecies fulfilled in the death of Jesus. These events were prophesied not only in the Old Testament, but several of them by Jesus Himself. He knew exactly what was going to happen, how it was going to happen, and when it was going to happen. He knew who would be responsible, and that everyone would abandon him, and that God the Father himself would have to turn his back on him.

Can you imagine living with this kind of knowledge? Once again, the power of these prophecies is not just in their fulfillment and the evidence it gives us that Jesus was exactly who he claimed to be. The power is also in the fact that JESUS knew all of these things. Yet God chose to allow Jesus to suffer these things (John 3:16.) For those of you who are Mamas or aunties, can you imagine standing by & allowing these things to happen to your child when you know you could stop it?

And Jesus willingly walked into it. Every second he was being beaten and tortured. Every second he was on that cross, he was choosing. He didn't just choose us once, he chose us over, and over, and over again in the darkest moments of his life.

We are the same way ladies. Being a Christian is not just a choice we make when we choose to be baptized. It's a choice that we must make over and over again every single day. Jesus chose us ladies, do we truly choose him?

Evelyn Bonner

Evelyn Bonner has been married to Mike Bonner for 23 years. They have five wonderful grown children: Nathaniel, Briana, Miya, Michaela, and Michael. Her husband has been preaching for twenty-two years and currently serves as an elder and pulpit minister for the 9th & Main church of Christ in San Angelo, TX. Evelyn currently teaches high school students for a charter school in San Angelo. She enjoys fellowship, coffee, and “talking Bible” and even politics with all who desire. All glory goes to God for everything in this life and the life to come.

Resurrection of Christ in Prophecy

Greek Construction of “Raised”

Lexicon :: Strong's G450 - *anistēmi*

ἀνίστημι

Transliteration

anistēmi (Key)

Pronunciation

ä-ne'-sta-me (Key)

Part of Speech

verb

Root Word (Etymology)

From ἀνά (G303) and ἵστημι (G2476)

KJV Translation Count — Total: 112x

The KJV translates Strong's G450 in the following manner: arise (38x), rise (19x), rise up (16x), rise again (13x), raise up (11x), stand up (8x), raise up again (2x), miscellaneous (5x).

Outline of Biblical Usage [?]

- I. to cause to rise up, raise up
 - A. raise up from laying down
 - B. to raise up from the dead
 - C. to raise up, cause to be born, to cause to appear, bring forward
- II. to rise, stand up
 - A. of persons lying down, of persons lying on the ground
 - B. of persons seated
 - C. of those who leave a place to go elsewhere
 - i. of those who prepare themselves for a journey
 - D. of the dead
- III. at arise, appear, stand forth
 - A. of kings prophets, priests, leaders of insurgents
 - B. of those about to enter into conversation or dispute with anyone, or to undertake some business, or attempt something against others
 - C. to rise up against any one

Greek construction of “Resurrection”

Lexicon :: Strong's G386 - *anastasis*

ἀνάστασις

Transliteration

anastasis (Key)

Pronunciation

ä-nä'-stä-ses (Key)

Part of Speech

feminine noun

Root Word (Etymology)

From ἀνίστημι (G450)

KJV Translation Count — Total: 42x

The KJV translates Strong's G386 in the following manner: resurrection (39x), rising again (1x), that should rise (1x), raised to life again (with G1537) (1x).

Outline of Biblical Usage [?]

- I. a raising up, rising (e.g. from a seat)
- II. a rising from the dead
 - A. that of Christ
 - B. that of all men at the end of this present age
 - C. the resurrection of certain ones history who were restored to life (Heb. 11:35)

Greek construction of “Prophecy”

Lexicon :: Strong's G4394 - *prophēteia*

προφητεία

Transliteration

prophēteia (Key)

Pronunciation

pro-fa-ta'-ä (Key)

Part of Speech

feminine noun

Root Word (Etymology)

From προφήτης (G4396) ("prophecy")

KJV Translation Count — Total: 19x

The KJV translates Strong's G4394 in the following manner: prophecy (16x), prophesying (3x).

Outline of Biblical Usage [?]

I. prophecy

- A. a discourse emanating from divine inspiration and declaring the purposes of God, whether by reproving and admonishing the wicked, or comforting the afflicted, or revealing things hidden; esp. by foretelling future events
- B. Used in the NT of the utterance of OT prophets
 - i. of the prediction of events relating to Christ's kingdom and its speedy triumph, together with the consolations and admonitions pertaining to it, the spirit of prophecy, the divine mind, to which the prophetic faculty is due
 - ii. of the endowment and speech of the Christian teachers called prophets
 - iii. the gifts and utterances of these prophets, esp. of the predictions of the works of which, set apart to teach the gospel, will accomplish for the kingdom of Christ

Hebrew construction of “Corruption”

Lexicon :: Strong's H7845 - *shachath*

שחת

Transliteration

shachath

Pronunciation

shakh'·ath (Key)

Part of Speech

feminine noun

Root Word (Etymology)

From שחַת (H7743)

KJV Translation Count — Total: 23x

The KJV translates Strong's H7845 in the following manner: corruption (4x), pit (14x), destruction (2x), ditch (2x), grave (1x).

Outline of Biblical Usage [?]

- I. pit, destruction, grave
 - A. pit (for catching lions)
 - B. pit (of Hell)

Greek construction of “Corruption”

Lexicon :: Strong's G1312 - *diaphthora*

διαφθορά

Transliteration

diaphthora (Key)

Pronunciation

de-ä-ftho-rä' (Key)

Part of Speech

feminine noun

Root Word (Etymology)

From διαφθείρω (G1311)

KJV Translation Count — Total: 6x

The KJV translates Strong's G1312 in the following manner: corruption (6x).

Outline of Biblical Usage [?]

- I. corruption, destruction
- II. in the NT that destruction which is affected by the decay of the body after death

Biblical References to the Resurrection of Christ in the **New Testament**

"resurrection"

occurs 41 times in 40 verses in the KJV, including 40 exact phrases shown first. (This covers 15 of the 40 verses)

Jhn 11:24-25

Martha saith unto him, I know that he shall rise again in the **resurrection** at the last day.

Jesus said unto her, I am the **resurrection**, and the life: he that believeth in me, though he were dead, yet shall he live:

Act 1:22

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his **resurrection**.

Act 2:31

He seeing this before spake of the **resurrection** of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Act 4:2

Being grieved that they taught the people, and preached through Jesus the **resurrection** from the dead.

Act 4:33

And with great power gave the apostles witness of the **resurrection** of the Lord Jesus: & great grace was upon them all.

Rom 1:4

And declared *to be* the Son of God with power, according to the spirit of holiness, by the **resurrection** from the dead:

Rom 6:5

For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his* **resurrection**:

1Co 15:12-13

Now if Christ be preached that he rose from the dead, how say some among you that there is no **resurrection** of the dead?

But if there be no **resurrection** of the dead, then is Christ not risen:

1Co 15:21

For since by man *came* death, by man *came* also the **resurrection** of the dead.

Phl 3:10-11

That I may know him, and the power of his **resurrection**, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the **resurrection** of the dead.

1Pe 1:3

Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the **resurrection** of Jesus Christ from the dead,

1Pe 3:21

The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the **resurrection** of Jesus Christ:

"raised" AND "from" AND "the" AND "dead"

occurs 118 times in 21 verses in the KJV, including 8 exact phrases shown first. (This covers 18 of the 21 verses)

Act 3:15

And killed **the** Prince of life, whom God hath **raised from the dead**; whereof we are witnesses.

Act 4:10

Be it known unto you all, and to all **the** people of Israel, that by **the** name of Jesus Christ of Nazareth, whom ye crucified, whom God **raised from the dead**, *even* by him doth this man stand here before you whole.

Rom 6:9

Knowing that Christ being **raised from the dead** dieth no more; death hath no more dominion over him.

Rom 7:4

Wherefore, my brethren, ye also are become **dead to the** law by **the** body of Christ; that ye should be married to another, *even* to him who is **raised from the dead**, that we should bring forth fruit unto God.

1Th 1:10

And to wait for his Son **from** heaven, whom he **raised from the dead**, *even* Jesus, which delivered us **from the** wrath to come.

2Ti 2:8

Remember that Jesus Christ of **the** seed of David was **raised from the dead** according to my gospel:

Here are the remaining matches.

Jhn 12:17

The people therefore that was with him when he called Lazarus out of his grave, and **raised** him **from the dead**, bare record.

Act 13:30

But God **raised** him **from the dead**:

Act 13:34

And as concerning that he **raised** him up **from the dead**, *now* no more to return to corruption, he said on this wise, I will give you **the** sure mercies of David.

Act 17:31

Because he hath appointed a day, in **the** which he will judge **the** world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath **raised** him **from the dead**.

Rom 4:24

But for us also, to whom it shall be imputed, if we believe on him that **raised** up Jesus our Lord **from the dead**;

Rom 6:4

Therefore we are buried with him by baptism into death: that like as Christ was **raised** up **from the dead** by **the** glory of **the** Father, even so we also should walk in newness of life.

Rom 8:11

But if **the** Spirit of him that **raised** up Jesus **from the dead** dwell in you, he that **raised** up Christ **from the dead** shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Rom 10:9

That if thou shalt confess with thy mouth **the** Lord Jesus, and shalt believe in thine heart that God hath **raised** him **from the dead**, thou shalt be saved.

Gal 1:1

Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God **the** Father, who **raised** him **from the dead**;))

Eph 1:20

Which he wrought in Christ, when he **raised** him **from the dead**, and set *him* at his own right hand in **the** heavenly *places*,

Col 2:12

Buried with him in baptism, wherein also ye are risen with *him* through **the** faith of **the** operation of God, who hath **raised** him **from the dead**.

1Pe 1:21

Who by him do believe in God, that **raised** him up **from the dead**, and gave him glory; that your faith and hope might be in God.

"rise" AND "from" AND "the" AND "dead"

occurs 30 times in 5 verses in the KJV, including 3 exact phrases shown first.

(This covers 3 of the 5 verses)

Luk 24:46

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to **rise from the dead the** third day:

Act 26:23

That Christ should suffer, *and* that he should be **the** first that should **rise from the dead**, and should shew light unto **the** people, and to **the** Gentiles.

Here are the remaining matches.

Jhn 20:9

For as yet they knew not **the** scripture, that he must **rise** again **from the dead**.

"rise" AND "again"

occurs 33 times in 16 verses in the KJV, including 11 exact phrases shown first. **(This covers 8 of the 16 verses)**

Mat 20:19

And shall deliver him to the Gentiles to mock, and to scourge, and to crucify *him*: and the third day he shall **rise again**.

Mat 27:63

Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will **rise again**.

Mar 8:31

And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and *of* the chief priests, and scribes, and be killed, and after three days **rise again**.

Mar 10:34

And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall **rise again**.

Luk 18:33

And they shall scourge *him*, and put him to death: and the third day he shall **rise again**.

Luk 24:7

Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day **rise again**.

Jhn 11:23-24

Jesus saith unto her, Thy brother shall **rise again**.

Martha saith unto him, I know that he shall **rise again** in the resurrection at the last day.

Biblical Reference to “Corruption” in the Old and New Testament

"corruption"

occurs 21 times in 21 verses in the KJV, including 21 exact phrases shown first
 (This covers 13 of the 21 verses)

Lev 22:25 Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their **corruption** is in them, and blemishes be in them: they shall not be accepted for you.

2Ki 23:13 And the high places that *were* before Jerusalem, which *were* on the right hand of the mount of **corruption**, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

Job 17:14 I have said to **corruption**, Thou *art* my father: to the worm, *Thou art* my mother, and my sister.

Isa 38:17 Behold, for peace I had great bitterness: but thou hast in love to my soul *delivered it* from the pit of **corruption**: for thou hast cast all my sins behind thy back.

Dan 10:8

Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into **corruption**, and I retained no strength.

Jon 2:6

I went down to the bottoms of the mountains; the earth with her bars *was* about me for ever: yet hast thou brought up my life from **corruption**, O LORD my God.

Rom 8:21

Because the creature itself also shall be delivered from the bondage of **corruption** into the glorious liberty of the children of God.

1Co 15:42

So also *is* the resurrection of the dead. It is sown in **corruption**; it is raised in incorruption:

1Co 15:50

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth **corruption** inherit incorruption.

Gal 6:8

For he that soweth to his flesh shall of the flesh reap **corruption**; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

2Pe 1:4

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the **corruption** that is in the world through lust.

2Pe 2:12

But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own **corruption**;

2Pe 2:19

While they promise them liberty, they themselves are the servants of **corruption**: for of whom a man is overcome, of the same is he brought in bondage.

Biblical Reference to “Not Seeing Corruption” in the **Old** and **New Testament**

"not" AND "see" AND "corruption"

occurs 15 times in 5 verses in the KJV, including 1 exact phrases shown first.

Psa 49:9

That he should still live for ever, *and* **not see corruption.**

Here are the remaining matches.

Psa 16:10

For thou wilt **not** leave my soul in hell; neither wilt thou suffer thine Holy One to **see corruption.**

Act 2:27

Because thou wilt **not** leave my soul in hell, neither wilt thou suffer thine Holy One to **see corruption.**

Act 2:31

He seeing this before spake of the resurrection of Christ, that his soul was **not** left in hell, neither his flesh did **see corruption.**

Act 13:35

Wherefore he saith also in another *psalm*, Thou shalt **not** suffer thine Holy One to **see corruption.**

"no" AND "corruption"

occurs 7 times in 3 verses in the KJV, including 1 exact phrases shown first.

(This covers 2 of the 3 verses)

Below are the exact phrase matches.

Act 13:37

But he, whom God raised again, saw **no corruption**.

Here are the remaining matches.

Act 13:34

And as concerning that he raised him up from the dead, *now* **no** more to return to **corruption**

Leah Hopkins

Leah Hopkins is a 2009 graduate of Southwest School of Bible Studies and has been married to Justin for 13 years. She has written several books, published by Azimuth Media. She homeschools their three sons, loves graphic design, painting old furniture, and wakes up in the middle of the night thinking of ways to make better biscuits. When she's not designing, teaching, or baking yummy things, she likes to read and take naps, but not at the same time.

King Nebuchadnezzar's Dream in Daniel 2



Head of Gold =
King Nebuchadnezzar
(Daniel 2:38)

Chest & Arms of Silver =
Persia

Belly & Thighs of Bronze =
Greece

Legs of Iron =
Rome


Feet of Iron & Clay =
Divided Roman Empire

Rock =
Kingdom of Christ
(Daniel 2:44)

Image from: Deb Jackson @ biblefunforkids.com and the graphic is from Kylie Johnston 2010

Timeline of Events Leading Up to the Beginning of the Lord's Church


Please understand that historians don't all agree on each date so some of these are approximate

- 967 B.C. ➔ Assyrian Empire begins.
- 800 B.C. ➔ Rise of the Greek City-States.
- 753 B.C. ➔ City of Rome founded. Seven kings ruled Rome until it became a republic (244 years later).
- 750 B.C. ➔ Homer writes the Odyssey.
- 722 B.C. ➔ Northern Tribe of Israel defeated by Assyria. Thousands deported by Sargon II. (Isaiah 20:1)
- 701 B.C. ➔ Sargon's son Sennacherib received tribute from King Hezekiah of Judah but after King Hezekiah pleads with the Lord, 185,000 Assyrians are killed by an angel of the Lord. (2 Kings 18-19)
- 626 B.C. ➔ Neo-Babylonian Empire begins.
- 609 B.C. ➔ Assyrian Empire ends when Babylon and the Medo-Persians join forces to defeat it.
- 606 B.C. ➔ First deportation from Judah by Nebuchadnezzar. Daniel is taken (2 Kings 24 & Daniel 1).
-  • In the second year of Nebuchadnezzar's reign, he had the dream of the statue which by God's grace, Daniel was able to interpret the meaning of. It was about when the Lord's Church would be established (Dan 2)
- 586 B.C. ➔ After two other defeats in 597 & 606, Judah is defeated by Nebuchadnezzar and Jerusalem destroyed (2 Chronicles 36:11-20).
- 550 B.C. ➔ Archimedean / Persian Empire gets stronger.
- 539 B.C. ➔ Babylon Empire (Belshazzar– Daniel 5) defeated by the Medo-Persian Empire.
- 536 B.C. ➔ First return to Israel (Zerubbabel & Jeshua are in this return).
- 522 B.C. ➔ Darius expands the empire, divides it by states that are each ruled by a satrap (governor).
- 509 B.C. ➔ The last king of Rome is overthrown, and Rome becomes a republic ruled by senators.
- 508 B.C. ➔ Democracy begins in Athens.
- 480 B.C. ➔ Xerxes the First attacks the Greeks but is defeated at the Battle of Salamis.
- 477 B.C. ➔ Delian League formed (Greek City-States uniting under Athens to fight Persia).
- 458 B.C. ➔ Second return of Jews to Israel (Ezra returns. Esther takes place between these two returns).
- 444 B.C. ➔ Third return of Jews to Israel (Nehemiah is in this return).
- 355 B.C. ➔ Romans begin the conquest of Italy.
- 338 B.C. ➔ Phillip of Macedonia begins conquest of Greece.
- 333 B.C. ➔ Alexander the Great conquers the Persian Empire.

323 B.C. ➔ Alexander the Great dies and the Greek Empire is divided among his four generals.

- Lysimachus - who took Thrace and much of Asia Minor.
- Cassander - controlled Macedonia and Greece.
- Ptolemy I - ruled Egypt, Palestine, Cilicia, Petra and Cyprus. He founded the Ptolemaic Dynasty which lasted until the death of Cleopatra VII in 30 BC.
 - Built the Great Library at Alexandria.
 - Started the construction of the Lighthouse of Alexandria (One of the seven wonders of the ancient world).
- Seleucus I Nicator - ruled the remainder of Asia and founded the Seleucid Empire which was comprised of Mesopotamia, the Levant, Persia, and part of India.
 - Ptolemaic dynasty and Seleucid dynasty fought for control of Israel over the years and eventually went to the Seleucids.



• Antiochus Epiphanes conquered Jerusalem in 167 B.C. and erected an altar to Zeus in the temple and offered a pig on it. This began the Maccabean revolt which would eventually lead to the Jewish tradition of Hanukkah that is celebrated today. 

146 B.C. ➔ Rome conquers Greece pulling it into their newly forming republic.

63 B.C. ➔ Rome conquers Jerusalem and greatly reduces Jewish land holdings.

60-53 B.C. ➔ First Roman Triumvirate (Julius Caesar, Pompey, and Marcus Licinius Crassus).

45 B.C. ➔ Julius Caesar defeats Pompey and becomes Supreme Ruler (ending Roman Republic).

44 B.C. ➔ Julius Caesar murdered by Senate (best friend Mark Antony part of plot).

43-33 B.C. ➔ Second Triumvirate (Octavian (the future emperor Augustus), Mark Antony, and Lepidus).

37 B.C. ➔ Herod the Great begins to reign in Judah with the backing of Rome who is ultimately in charge.

27 B.C. ➔ Roman Empire officially begins as Caesar Augustus (Octavian) becomes first Roman Emperor.

- Luke 2:1 – Caesar Augustus was emperor when Jesus was born .

14 B.C. ➔ Tiberius Caesar becomes Emperor of Rome.

4 B.C. ➔ Herod the Great dies and this is also the possible date of the birth of Christ.

26-34 A.D. ➔ Crucifixion of Christ followed by the start of the Lord's Church 50 days later on the Day of Pentecost.

37 A.D. ➔ Tiberius Caesar dies.

TLC Retreat Survey

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Suggestions:
